

# A Caveat for Covenant-Contemners and Covenant-Breakers.

Scripture Commands and Encouragements to Covenant makers and Keepers.

Exod. 19. 5. If ye will obey my voice, indeed, (saith the Lord God) and keep my Covenant; then ye shall be a peculiar treasure unto me, above all people.

Numb. 30. 21. If a man vow a vow unto the Lord or swear an oath to binde his soul with a bond, he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Deut. 23. 21. When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it; For, the Lord thy God will (surely) require it of thee and it shall be sin in thee.

2 Chron. 15. 12, 13, 14, 15. And they entered into a Covenant to seek the Lord God of their Fathers, with all their heart, and with all their soul. And that, whosoever would not seek the Lord God of Israel, should be put to death, whether great or small, whether man or woman. And they swore unto the Lord with a loud voice, and with shouting and with trumpets and with Cornets. And all Judah rejoiced at the oath; for they had sworn with all their heart, and sought the Lord with their whole desire, and he was found of them; and the Lord gave them rest, round about them.

2 Chron. 29. 10. Now it is in my heart, to make a Covenant with the Lord God of Israel, that his fierce wrath may turn away from us.

2 Chron. 34. 31, 32. And the King stood in his place & made a Covenant before the Lord to walk after the Lord, and to keep his Commandments, and his testimonies, and his Statutes, with all his heart, and with all his soul to perform the words of the Covenant, which are written in Gods book. And he caused all that were present, in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the Covenant of God, their Father.

Psal. 25. 10. All the paths of God are mercy and truth, to them which keep their Covenant.

Psal. 50. 14. Offer to God praise and thanks giving, and pay thy vows unto the most high.

Psal. 103. 17, 18. The mercy of the Lord is from everlasting to everlasting, upon them that fear him, and his righteousness to childrens children, to such as keep his (or their) Covenant.

Isaiah. 56. 4, 5, 6, 7. Thus saith the Lord unto the Eunuchs, and to all that keep my Sabbaths, & chuse the things that please me, and that embrace and keep my Covenant. Even unto them all will I give, in mine house and within my walls, a place and a name better than of sons and of daughters; I will give an everlasting name that shall not be cut off; even unto every one that keepeth the Sabbath from polluting it, and that taketh hold of my Covenant to keep and do it. Even them will I bring to my holy mountain, and make them joyful in my house of prayer; and all their burnt offerings and their sacrifices shall be accepted by me.

Jerem. 50. 4, 5. In those dayes, and in that time (saith the Lord) the Children of Israel shall come, they and the children of Judah together (just as Scotland and England have done) going and weeping; They shall go and seek the Lord their God. And they shall ask the way to Sion, with their faces thitherward, saying, Come and let us joyn our selves to the Lord in a perpetual Covenant that shall not be broken nor forgotten.

The names of all the Knights and Burgeses in the House of Commons, in Parliament that, at first, took the Covenant.

Wil. Lethal Speaker	Anthony Stapley	Edward Stephens	Robert Sawen	Thomas Moore	W. Lord Munfun	John Broxolme	Samuel Luke	Th. G. yof Groby	Francis Rous	Alexan. Bence
Benchamp St. John	Denis Bond	Gilbert Pickering	Roger Hill	Thomas Fountain	Martin Lister	Rich. Jervoise	Francis Buller	Th. Middleton	Gilb. Millington	I. hn Glyn
Gilbert Gerard	Laurence Whitaker	John Greve	John Burton	V Villiam Ellys	Robert Goodwin	John Blackstone	Richard Harman	Eddungerford	John Brown	Rich. Onslow
Walter Earl	Michael Noble	Oliver Cromwel	John Meyrick	V Henry Shelly	Edward Thomas	V Valter Long	George Buller	Chas. VVray	John Happpley	I. hn Co. k.
James Cambel	Peregrine Hoby	Henry Vane, Junior	Ambrose Brown	Rich. Shuttleworth	Henry Lucas	John Rolfe	Arthur Onflow	Richd See	Edward Pool	Th. Lo. VVerman
Thomas Cheek	William Cawley	William Cager	Richard Win	George Gallop	Miles Corbett	Robert Jenner	Richard VVinnwood	Hart Moyley	Henry Pelham	B. liti de Whit. ck
Robert Nicholas	John Moyl	Richard Eriley	Edward Owner	Henry Ludlow	Philip Smith	John VVaddon	Robert Pyc	Thas Lane	VVilliam Hay	Gen. Mountague
Benjamin Rudyard	John Pyne	Philip Lord Lisse	Charls Pim	Robert VVallop	Cornellous Hollad	VVil. Masham	He. L. Grey of Ruth	Robt Cecill	John Driden	Edw. Partiche
John Gurdon	George Scarl	Wil. Hevningham	Chas. Lo. Cranborn	Arthur Haslrig	VVil. Spurfl. w.	John Lisse	Richard Knightley	VViam Bell	Nat. Fienes	Henry Camp. n
Robert Harley	Hen. Vane, Senior	Isaac Pennington	Benja. Weston	Oliver St. John	John Lowrey	Edm. Fowel	John Pim	Thas Soam	VVilliam Lewis	Wil. V Whitaker
Fancis Knollys	Nevil Pool	Rich. Cresheld	John Nutt	Thomas Grantham	Peter VVentworth	Edw. Aih	Christo Yelverton	Hart Grimstone	Gyles Green	Denzil Hollis
Edward Mafter	John Yonge	Thomas Barker	John Carter	W. L. Fitzwilliams	Henry Cholmley	Thomas Pury	Anthony Nicoll	Simh Snow	VVilliam Litton	Edw. VVingate
John White	Henry Herbert	John Leigh	Roger Burgoyne	Edmund Dunch	Phil. Stapleton	Rich. VVitchhead	Peter VVroth	John Nath	Edward Douce	Poynings Moore
	Thomas Sandis	John Harris	Peter Temple	Benja. Valentine	VVil Berrepoint	Richard Jennings	Robert Ryndols	Ralph Ashton	VVilliam Stroad	Edw. Biff, Junior
	William Jelson	Walter Yong	Benja. Valentine	Hen. Dildmay	Roger North	Humph. Tustou	Nath. Barnardiston	Ioh VVilde	Edm. Pridaux	VVil. Iephson
	Philip Lord Herbert	Augustine Skinner	Tho. Walsingham	Hug Rogers	Alexan. Popham	Thas Dicres	Henry Heyman	Ioh Tr. nchard	Ths Hoyl	Edw. Mountague
	Tho. Barrington	John Ven	Oliver Luke	Thomas Hatcher	Thomas Hodges	Thomas Erle	VVil. Puresoy	Th. Iervoise	Edw. Exton	VVal. Knatchbull
	Martin Lumley	Wil. Strickland	VVilliam Alenfon	John VVray	John Maynard	John Downes	VVal. VValton	Ric. Brown	Eran. Popham	Thomas Eden
	John Trevor	Richard Moore	Humph. Salwey	Simon D. Ewes	Sam. VVallil	John Goodwin	Mich. Oldsworth	VVil. Playters	Z. uch Tate	
	Franc. Godolphin	John Franklin	Richard Moore	Anth Benningfield	Anthony Irby	Francis Drake	VVil. VVheeler	Nat Stephens	John Curfon	
	Thomas Arundel	Samuel Brown	VVilliam Alhurst	John Aih	John Clotworthy	VVil. VValer	Hall Ravenscroft	Richard Rose		

Two most remarkable and visible Examples of Gods wrath against Covenant Breakers and Despisers; The One Divine, the Other Humane; both Observable.

1. Josuah having made a League & Covenant with the Gibeonites, (notwithstanding they had craftily circumvented & deceived Josuah therein) which remained inviolable among the children of Israel, till the dayes of King Saul, who, in his foolish Zeal, had (it seems) slain some of the Gibeonites, & endeavoured to have destroyed them all from among the Israelites. Hereupon the wrath of the Lord was greatly incensed against Israel, which brake not out till King Davids dayes, who was sorely vexed with a fearful famine over the whole Land, for at least 3 years together incessantly, who greatly grieved & troubled David, that he enquired of the Lord what might be the cause thereof; And the Lord answered him, that it was for Sauls sake, and for his bloody house, because he had broken the Covenant, and slain the Gibeonites, and his wrath would not be appeased, till holy David, in just revenge of this breach of Covenant, had delivered up unto the Gibeonites (as they, by Gods wil, had demanded) 7 of Sauls Sons, or nearest Kindred to be hanged by them, as they were, and then (and not till then) was God pacified, and the famine immediately ceased Josua 9. & 2. Sam. 21.

2. Vladislaw King of Hungary, and Amurath the Great Emperour of Turkie, after fierce wars between them, having concluded a happy and Honourable peace for the said King of Hungary, and they having entered into a League and Truce, by interchangeable writings, sealed and delivered each to other, not long after Julius a Cardinal of Rome, having persuaded him to

The Sacred and Solemn League and Covenant mutually made and entered into by the three Kingdomes of Scotland, England, and Ireland, for the Religious advancement of the glorious work of Reformation, in the said three Kingdomes in Life, Doctrine, and Church-Government.

## The Preface or Preamble to the Covenant.

WE, Noblemen, Barons, Knights, Gentlemen, Citizens, Burgeses, Ministers of the Gospel, and Commons of all sorts in the Kingdomes of Scotland, England, and Ireland, by the Providence of God, living under one King, and being of one Reformed Religion, having before our eyes, the glorie of God and the advancement of the Kingdomes of our Lord and Saviour Jesus Christ, the honour and happiness of the Kings Majesties and his posterity, and the true publick Liberty, Safety and Peace of the Kingdomes, wherein every ones pte condition is included, And calling to minde the treacherous and bloody plots, conspiracies attempts and practices of the enemy of Religion; and how their rage, power, and presumption are of late, and at this time, increased and exercised, whereof the deplorable estate of the Church and Kingdomes of Ireland, the distressed estate of the Church and Kingdomes of England, and the dangerous estate of the Church and Kingdomes of Scotland, are present and pte testimonies. We have now, at last (after other means of supplication, Remonstrance, Protestations, and sufferings) for the preservation of our selves and our Religion, from utter ruin and destruction; according to the commendable practice of the Kingdomes in former times, and the example of Gods people in other Nations, after mature deliberation, resolved and determined to enter into a mutual League and Covenant, wherein we subscribe, and each one of us with our hands lifted up to the most high God, do swear;

## The Covenant.

1. That we shall sincerely, really, and constantly, through the grace of God, endeavour in our severall places and callings, for the preservation of the reformed Religion, in the Church of Scotland, in Doctrine, Worship, Discipline and Government, against our common Enemies, the Reformation of Religion, in the Kingdomes of England and Ireland in Doctrine, Worship, Discipline and Government, according to the Word of God and the example of the best Reformed Churches; And shall endeavour to bring the Churches of God in the three Kingdomes, to the nearest conjunction and uniformitie in Religion, confession of Faith, Form of Church Government, Discipline for Worship and Catechizing; That We and our posterity after us, may as brethren live in faith and love, and the Lord may delight to dwell in the midst of us.

2. That we shall in like manner without respect of persons, endeavor the Extirpation of Popery, Prelacy, (that is, Church Government, by Arch-Bishops, Bishops, their Chancellors and Commissaries, Deans, Deans and Chapters, Archdeacons, and all other Ecclesiasticall Officers depending on that Hierarchie) Superstition, Heresie, Schisme, Profaness, and whatsoever shall be found to be contrary to sound Doctrine and the power of Godliness; lest we partake in other mens sins, and thereby be in danger to receive of their plagues; and that the Lord may be One in the three Kingdomes.

3. We shall with the same sincerity, reality and constancie, in our severall vocations, endeavour with our estates and lives mutually to preserve the Rights and Priviledges of the Parliament and the Liberties of the Kingdomes; and to preserve and defend the Kings Majesties Person and Authority, in the preservation and defence of the true Religion and Liberties of the Kingdomes, that the world may bear witness with our consciences of our Loyalty; and that we have no thoughts or intentions to diminish his Majesties just power and greatness.

4. We shall also, with all faithfulness endeavour the discoverie of all such as shall be Incendiaries, Malignants, or evil Influents, by hindring the Reformation of Religion, dividing the King from his people, or one of the Kingdomes from another, or in king any faction, or parties among the people, contrary to this League and Covenant, that they may be brought to publick tryal and receive condign punishment, as the degree of their offences shall require or deserve, or the supreme judgements of both Kingdomes respectively, or others having power from them for that effect, shall judge convenient.

5. And whereas the happiness of a blessed Peace between these Kingdomes, denied in former times to our progenitors, is by the good providence of God granted unto us, and hath been lately concluded and sealed by both Parliaments: We shall each one of us according to our place and interest, endeavour that they may remain conjoyned in a firme Peace and Union to all posterity, and that justice may be done upon the wilful opposers thereof, in manner expressed in the present Articles.

6. We shall according to our places and callings, in this common cause of Religion, Liberty, and Peace at the Kingdomes assist and defend all those that enter into this League and Covenant, in the maintaining and pursuing thereof, and shall not turn our selves directly or indirectly, by whatsoeuer combination, perswasion or terror, to be divided or withdrawn from this blessed Union and conjunction, whether to make defection to the contrary part, or give our selves to a detestable indifference, or Neutrality in this cause which so much concerneth the glory of God, the good of the Kingdomes, and honour of the King: but shall all of us against all lets and impediments whatsoever: and what wee are not able our selves to suppress or overcome, wee shall reveal against all known, that it may be timely prevented or removed. All which we shall do in the light of God.

7. And because these Kingdomes are guilty of many sins and provocations against God, and his Son Jesus Christ, as is too manifest by our present distresses and dangers, the fruits thereof, We profess and declare before God and the world, our unfained fire to be humbled for our own sins, and for the sins of this Kingdom: Especially that we have not as we ought, valued the ineffable benefit of the Gospel, that we have not laboured for the purity and power thereof, and that we have not endeavoured to receive Christ into our hearts, nor to walk worthy of him in our lives, and each one to go before another in the Example of a reformation: That the Lord may turn away his wrath and heavy indignation, and establish these Churches and Kingdomes in truth and peace. And this Covenant we make in the presence of Almighty God the searcher of all hearts, with a true intention to perform the same, as we shall answer at that great day, when the secrets of all hearts shall be disclosed: Most humbly beseeching the Lord to strengthen us by his holy Spirit for this end, and to bless our desires and proceedings with such success as may be to the advancement and safety of his people, and encouragement to other Christian Churches, groaning under or in danger of the yoke of Antichristian tyranny, to joyn in the same or like Association and Covenant, to the glorie of God, the enlargement of the Kingdomes of Jesus Christ, and the peace and tranquillity of Christian Kingdomes, and Common-wealths.

Scripture Terrours and Threatnings, to Covenant Breakers and Despisers.

Levit. 26. 25. I will bring a sword upon you, and shall avenge the quarrel of my Covenant.

2 Chron. 26. 25. Whosoever would not seek the Lord God of Israel (by entering into and keeping the Covenant with God) was to be put to death, whether great or small, whether man or woman.

Nehem. 6. 29. They entered into a curse, and an oath to walk in the laws of God. Therefore enter into a Covenant with God and not to keep it, or perform it, is to be accursed.

Ezay. 24. 5. The earth is defiled under the inhabitants thereof, because they have transgressed the Laws, changed the Ordinances, and broken the everlasting Covenant.

Psal. 78. 37. Their heart was not right with God, neither were they stedfast in their Covenant.

Ezay. Chap. 33. 8. The highways lye waste, the wayfaring man ceaseth, he hath broken the Covenant.

Jerem. 11. v. 10. 11. The house of Israel, and the house of Judah have broken my Covenant, which I made with their fathers. Therefore, thus saith the Lord, behold, I will bring evil upon them which they shall not be able to escape, and though they shall cry unto me, I will not hearken unto them.

Jerem. Chap. 11. v. 10. 11. Thus saith the Lord God of Israel, cursed be the man that obeyeth not the words of the Covenant.

Jerem. 34. 18. 19. 20. I will give them that have transgressed my Covenant, and which have not performed the words of the Covenant which they made before me, into the hands of their enemies, & into the hands of them that seek their life. Zek. 16. 59. Thus saith the Lord God, I will even deal with thee, as thou hast done, which hast despised the Oath, in breaking the Covenant.

Zek. 17. 15. 16. 18. 19. Shall he prosper, shall he escape that doth such things? Or, shall he break the Covenant and be delivered? As I live, saith the Lord God, surely, in the place where the King dwelleth, that made him King, whose Oath he hath despised, and whose Covenant he hath broken, even with him, in the midst of Babylon he shall dye. Seeing he despised the Oath by breaking the Covenant (Whereas, lo, he had given his hand) and hath done all these things. Therefore, thus saith the Lord God, as I live, I will mine Oath which he hath despised, and my Covenant that he hath broken, even it will I recompence upon his own head.

Isaiah 1. 9. They have spoken words, swearing falsely, in making a Covenant; Thus judgment springeth up like hemlock, in the furrows of the field.

Amos 1. 9. Thus saith the Lord, for 3. transgressions of Tyrus, and for 4. I will not turn away the punishment thereof, because they delivered up the whole captivity to Edom, and remembered not the brotherly Covenant.

Mala. 2. 10. Have we not one Father? Hath not one God created us? Why do we (then) deal treacherously, every man against his brother, by prophaning the Covenant of our Fathers.

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# The Covenant.

1. That we shall sincerely, really, and constantly, through the grace of God, endeavour in our severall Places and callings, preservation of the reformed Religion, in the Church of Scotland, in Doctrin, Worship, Discipline and Government, again the Church and Kingdome of England, the distresse of the Church and Kingdome of Scotland, are present and put like testimonies. We have new, at last (after other me- and destruction; according to the commendable practice of the Kingdomes in former times, and the example of Gods people other Nations, after mature deliberation, resolved and determined to enter into a mutual League and Covenant, wherein we subscribe, and each one of us with our hands lifted up to the most high God, do swear;

2. That we shall in like manner without respect of persons, endeavour the Extirpation of Popery, Prelacy, (that is, Church Government, by Arch-Bishops, Bishops, their Chancellors and Commissaries, Deans, Deans and Chapters, A. ch-leacons, and all other Ecclesiasticall Officers depending on that Hierarchie) Superstition, Heresie, Schism, Profanities, and whatsoever shall be found to be contrary to sound Doctrine and the power of Godliness; lest we partake in other mens sins, and thereby be in danger to receive of their plagu's, and that the Lord may be One in the three Kingdomes.

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5. And whereas the happinesse of a blessed Peace between these Kingdomes, denied in former times to our progenitors, is by Gods providence of God granted unto us, and hath been lately concluded and sealed by both Parliaments: We shall each one of us according to our place and callings, in this common cause of Religion, Liberty, and Peace of the Kingdom, assist and defend all those that ever into this League and Covenant, in the maintaining and pursuing thereof, and shall not turn our backs directly or indirectly, by whatsoever combination, privation or terror, to be divided or withdrawn from this blessed Union and conjunction, whether to make defection to the contrary part, or give our selves to a detestable indifference, or Neutrality in this cause which so much concerneth the glory of God, the good of the Kingdomes, and honour of the King: but shall all of us jointly and severally, zealously and constantly continue therein against all opposition: and promote the same according to our power against all lets and impediments whatsoever: and what wee are not able our selves to suppress or overcome, wee shall reveal as make known, that it may be timely prevented or removed. All which we shall do as in the light of God.

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Jerem. 34. 18: 19. 20. I will give the men that have transgressed my Covenant, and which have not performed the words of the Covenant which they made before me, into the hands of their enemies, & into the hands of them that seek their life.

Ezek. 16. 59. Thus saith the Lord God, I will even deal with thee, as thou hast done, which hast despised the Oath, in breaking the Covenant.

Ezek. 17. 15. 16. 18. 19. Shalt he prosper, shall he escape that doth such things? Or, shall he break the Covenant and be delivered? As I live saith the Lord God, surely, in the place where the King dwelleth, that made him King, whose Oath he hath despised, and whose Covenant he hath broken, even with him, in the midst of Babylon he shall dye: Seeing he despised the Oath by breaking the Covenant (Where as, lo, he had given his hand) and hath done all these things: Therefore, thus saith the Lord God, I will recompence upon his own head, he hath despised, and my Covenant that he hath broken, even it will I recompence upon his own head.

Amos 1. 9. Thus saith the Lord, for 3. transgressions of Tyrus, and for 4. I will not turn away the punishment thereof, because they delivered up the whole captivity to Edom, and remembered not the brotherly Covenant.

Mala. 2. 10. Have we not one Father? Hath not one God created us? Why do we (then) deal treacherously, every man against his brother, by profaning the Covenant of our Fathers.

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Francis Rous. Alexan. Bence. Gilb. Millington. I hn Glyn. John Brown. Rich. Onslow. John Hapfley. I hn Co k. Edward Pool. Th. Lo. VVennan. Henry Pelham. B liti de Whitelock. VVilliam Hay. Gen. Mountague. Nat. Fiennes. Edw. Partiche. VVilliam Lewis. Wil. V Whitaker. Gyles Green. Denzil Hollis. VVilliam Litton. Edw. VVingate. John Harvey. James Fenys. Edward Douce. Poynings Moore. VVilliam Strood. Edw. Biss, Junior. Edm. Prideaux. VVil. Iephson. Tho. Hoyle. Edw. Mountague. Edw. Exton. VVal. Knatchbull. Eran. Popham. Edw. Eden. Zouch Tate. John Curson.

- The names of all the Knights and Burgesses in the House of Commons, in Parliament that, at first, took the Covenant.
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| Wil. Lethal Speaker | Anthony Stapley:    | Edward Stephens:   | Robert Seawen:    | Thomas Moore:       | Wl. Lord Munfunt: | John Broxolme:    | Samuel Luke.       | Th. Gr. yof Groby | Francis Rous.     | Alexan. Bence.      |
| Benchamp St. John.  | Denis Bond.         | Gilbert Pickering  | Roger Hill:       | Thomas Fountain:    | Martin Lister:    | Rich: Iervoile:   | Fran. is Buller.   | Th. Middleton.    | Gilb. Millington. | I hn Glyn.          |
| Gilbert Gerard.     | Laurence Whitaker:  | John Greve.        | John Button:      | VVilliam Ellys:     | Robert Goodwin:   | John Blackstone:  | Richard Harman.    | Eddungerford.     | John Brown.       | Rich. Onslow.       |
| Walter Earl:        | Michael Noble:      | Oliver Cromwel:    | John Meyrick:     | Henry Shelley:      | Edward Thomas:    | VValtar Long:     | George Buller.     | Chas. VVray.      | John Hapfley:     | I hn Co k.          |
| James Cambel:       | Peregrine Hoby:     | Henry Vane, Junior | Ambrose Brown:    | Rich: Shuteleworth: | Henry Lucas:      | Robert Jenror:    | Arthur Onflow.     | Ried See.         | Edward Pool.      | Th. Lo. VVennan     |
| Robert Nicholas:    | William Cawley:     | William Cage:      | Richard Win:      | George Gallop:      | Miles Corbett:    | John VVaddon:     | Richard VVinwood   | Hart Mouley:      | Henry Pelham.     | B liti de Whitelock |
| Benjamin Rudyard:   | John Moyl.          | Richard Ertley     | Edward Owner:     | Henry Ludlow:       | Philip Smith:     | VVil. Masham:     | Robert Pye.        | Thas Lane:        | VVilliam Hay.     | Gen. Mountague.     |
| John Gurdon:        | George Scarl:       | Philip Lord Lisse: | Charles Pim:      | Robert VVallop:     | Cornellous Hollad | John Lisse:       | He. L. Grey/Ruth   | Richd Knightley.  | John Driden.      | Edw. Partiche.      |
| Robert Harley:      | Hen. Vane, Senior,  | Wil. Heveningham:  | Cha. Lo. Cranborn | Arthur VVallrig:    | VVil. Spurlin w:  | Edm: Fowel:       | John Pim.          | Thas Soam.        | Nat. Fiennes.     | Henry Campm.        |
| Fancis Knollys:     | Nevil Pool:         | Isaac Pennington:  | Benja. Haffrig:   | Oliver St. John:    | John Lowrey:      | Edw: Ath:         | Christo Yelverton. | Hapt Grimstone:   | VVilliam Lewis.   | Wil. V Whitaker.    |
| Edward Master:      | John Yong:          | Rich. Creffield:   | John Nutt:        | Thomas Grantham:    | Peter VVentworth: | Thomas Pury:      | Anthony Nicoll.    | Sim Snow.         | Gyles Green.      | Denzil Hollis.      |
| John White.         | Thomas Sandis:      | Thomas Barker:     | John Cogges:      | Franc. Bannham:     | Henry Chalmley:   | Rich: VVitchhead: | Peter VVroth.      | John Nash.        | VVilliam Litton.  | Edw. VVingate.      |
|                     | William Jiflon      | John Leigh:        | Roger Burgoyne:   | Wil. L. Fitzwillias | Phil: Stapleton:  | Richard Jennings. | Robert Rynolds.    | Rah Aihon.        | John Harvey.      | James Fenys.        |
|                     | Philip Lord Herbert | John Harris:       | Peter Temple:     | Edmund Dunch:       | VVil Berrepointe: | Humph. Tufson.    | Nath. Barnardiston | Ioh VVilde        | Edward Douce.     | Poynings Moore.     |
|                     | Tho. Barrington:    | Waltar Yong        | Benja. Valentine: | Hen: Dildmay:       | Roger North:      | Thas Dices.       | Henry Heyman.      | Ioh Tr-nchard.    | VVilliam Strood.  | Edw. Biss, Junior.  |
|                     | Martin Lumley:      | Augustine Skinner  | Oliver Luke.      | Hug Rogers:         | Alexan: Popham:   | John Downes.      | VVil. Purefoy.     | Th. Iervoile.     | Edm. Prideaux.    | VVil. Iephson.      |
|                     | John Trevor:        | John Ven:          | VVilliam Alenfon: | Thomas Hatcher:     | Thomas Hodges:    | John Goodwin.     | Mich. Oldworth.    | Ric. Brown.       | Edw. Exton.       | Edw. Mountague.     |
|                     | Fran. Godolphin:    | Wil. Strickland:   | Humph: Salwey:    | John VVray:         | John Maynard:     | Sam: Vaffil:      | VVil. VVheeler.    | VVil. Playters.   | Eran. Popham.     | VVal. Knatchbull.   |
|                     | Thomas Arundel:     | Samuel Brown:      | Richard Moore.    | Simon D. Ewes:      | Anthony Irby:     | John Clotworthy:  | Hall Ravenscroft.  | Nat Stephens.     | Zouch Tate.       | Thomas Eden.        |
|                     |                     |                    | VVilliam Alburft: | John Ath:           |                   |                   |                    | Richard Rose.     | John Curson.      |                     |

Two most remarkable and visible Examples of Gods wrath against Covenant Breakers and Despisers; The One Divine, the Other Humane; both Observable.

1. Joshua having made a League & Covenant with the Gibeonites, (notwithstanding they had craftily circumvented & deceived Joshua therein) which remained inviolable among the children of Israel, till the dayes of King Saul who, in his foolish Zeal, had (it seems) slain some of the Gibeonites, & endeavoured to have destroyed them all from among the Israelites. Hereupon the wrath of the Lord was greatly incensed against Israel, which brake not out till King David's dayes, who was sorely vexed with a fearful famine over the whole Land, for at least 3. years together incessantly: which so greatly grieved & troubled David, that he enquired of the Lord what might be the cause thereof; And the Lord answered him, that it was for Sauls sake, and for his bloody-house, because he had broken the Covenant, and slain the Gibeonites, and his wrath would not be appeased, till holy David, in just revenge of this breach of Covenant, had delivered up unto the Gibeonites (as they, by Gods wil, had demanded) 7 of Sauls Sons, or nearest Kindred to be hanged by them, as they were, and then (and not till then) was God pacified, and the famine immediately ceased Joshua 9. & 2. Sam. 21.

2. Vladislaw King of Hungary, and Amurath the great Emperour of Turkie, after fierce wars between them, having concluded a happy and Honourable peace for the said King of Hungary, and they having entered into a solemn League and Truce, by interchangeable writings, sealed and delivered each to other; not long after, Julian, a Cardinal of Rome, having perswaded him to renounce and violate this Covenant and Peace; the King of Hungary, secretly prepared mighty forces suddenly to invade and set upon the Turks Territories, & Amurath the great Turk at last hearing of this unexpected invasion by Vladislaw, made mighty preparation (presently to oppose him) entered into a pitch field against him, in brief, Amurath observing a mighty slaughter of his men, & himself, & his whole Army in great danger to be utterly discomfited, and beholding also in the Hungarian display the picture of a Crucifix, he presently pluckt forth the writt g out of his bosom, wherein the late League or Covenant was comprised, and holding it up in his hand, with his eyes cast up to heaven, he said these words. Behold, thou crucified Christ, this is the League thy Christians, in thy name, made with me, which they have without cause violated. Now if thou be a God as they say thou art, revenge the wrong now done unto thy name, and unto me, and show thy power upon thy pernicious people, who in their deeds deny thee the Lord God; presently after this, the fight was fiercely followed on both sides, but it pleased the Lord, that Vladislaw was put to the world, & in the fight, slain by one of the Turks Janiziers, and his head cut off, and presented to Amurath, in the midst of the battal, who commanded it to be set on the top of a lance, & carried up and down in the field to the terror of the Christians, who presently fled and left Amurath, total victor, with a most mighty and lamentable slaughter of the Christians. From both which most pregnant and eminent examples, we may profitably make this pertinent use and application. That if the Lord God hath so tender a respect to the exact performance of Leagues and Covenants, made not only 'twixt Man and Man, Christian and Christian, but even between Christians and Turks, or Infidels (such as the Gibeonites and this Amurath were) O how much more tenderly affected, and severely exasperated, will he be for the breach of Covenant, made between Malignants and Schismaticks, who (now a dayes) dare so audaciously and maliciously scorn and contemn, and so hypocritically, to violate and break this so Rational and Religious so holy and honest, yea, I say, so precious and precious a Covenant most duly and deliberately taken heretofore by very many of you. O whoever ye be, and whosoever ye sit and shroud your selves, tremble, yea tremble I say, and be all onist and confounded at the thought of this, and lay it timely and sadly to heart, O ye Malignants and Schismaticks, made betwixt his own glorious H lyneffe, God and us; And for the same expect (for certain, Gods word is my warrant, you see, for what I say, and these 2. examples ratifie it) expect (I say) the curse of God like a flying Roul, even some suddain and fore plague or pestilence, inevitably to fall upon you or yours (if not upon you and yours) if ye timely and truly repent not; which the Lord give unto you (as space, so) grace, to do, and do it. Amen.

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